

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 1806**

| SERIAL NUMBE   |   |          |  | CLASS                        | GROUP ART UNIT |  | ATTORNEY DOCKET |                          |                            |  |
|--|---|----------|--|------------------------------|----------------|--|-----------------|--------------------------|----------------------------|--|
| 10/800,612   | <b>DAT</b><br>03/15/2                     | _        |  | 718                          |                | 2195   |                 | <b>NO.</b><br>3169.70025 |                            |  |
|  | RUL                                       | E        |  |                              |                |  |                 |                          |                            |  |
| APPLICANTS Atsushi Yoshida, Kawasaki, JAPAN; Hitoshi Tominaga, Kawasaki, JAPAN; Tomohiro Nakamura, Kawasaki, JAPAN; Yasunori Noritake, Kawasaki, JAPAN; *** CONTINUING DATA ********************************** |   |          |  |                              |                |  |                 |                          |                            |  |
| Foreign Priority claimed 35 USC 119(a-d) condition Verified and /LEW   | Yes No s met Y Yes No S ÁLEXANDER OCK JR/ | Met aff  |  | STATE OR<br>COUNTRY<br>JAPAN |                | HEETS<br>WINGS   | TOT.<br>CLAI    |                          | INDEPENDENT<br>CLAIMS<br>1 |  |
|  | iner's Signature                          | Initials |  | •                            |                |  |                 |                          |                            |  |
| ADDRESS  Patrick G. Burns, Esq. GREER, BURNS & CRAIN, LTD. Suite 2500 300 South Wacker Dr. Chicago, IL 60606 UNITED STATES   |   |          |  |                              |                |  |                 |                          |                            |  |
| TITLE  |   |          |  |                              |                |  |                 |                          |                            |  |
| Deadlock pre-detection program   |   |          |  |                              |                |  |                 |                          |                            |  |
| RECEIVED No.   |   |          |  |                              |                | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |                 |                          |                            |  |